



# FAKIR MOHAN UNIVERSITY

VYASA VIHAR, NUAPADHI BALASORE – 756089

No. Exam-I-C/19/2024/ 2915 /FMU

Dated: 15.5.24

## NOTIFICATION

**PROGRAMME FOR THE UG 4<sup>th</sup> SEMESTER EXAMINATION (REGULAR & BACK) OF THREE YEAR DEGREE COURSE**

**IN ARTS/SCIENCE/COMMERCE (GENERAL AND HONOURS) – 2024**

For the students admitted during the Academic year: 2022-23

For the students admitted during the Academic year: 2021-22

For the students admitted during the Academic year: 2020-21

For the students admitted during the Academic year: 2019-20

### THEORY EXAMINATIONS

50 Marks and Below	Duration 2 hours	10:30 A.M. to 12:30 P.M.
Above 50 Marks	Duration 3 hours	10:30 A.M. to 01:30 P.M.

Date and Day	Stream	Subject / Paper
01.07.2024 Monday	SCIENCE (Hons)	<u>Core Course (Paper-VIII)</u> Physics / Chemistry / Botany / Zoology / Computer Science
	SCIENCE (Pass)	<u>DSC-A/B/C (Paper-IV)</u> Physics / Botany
	ARTS & SCIENCE (Hons)	<u>Core Course (Paper-VIII)</u> Mathematics
	COMMERCE (Pass)	<u>Core-VII</u> Income Tax Law and Practice
	COMMERCE (Hons)	<u>Core Course (Paper-VIII)</u> Commerce-GST and Indirect Taxes
	ARTS (Hons)	<u>Core Course (Paper-VIII)</u> Economics / Education / English / Hindi / History / Home- Science / Odia / Philosophy / Political Science / Psychology / Public Administration / Sanskrit / Sociology / Urdu
	ARTS (Pass)	<u>DSC-A (Paper-II) MIL</u> Odia / Hindi / Urdu / Sanskrit
03.07.2024 Wednesday	SCIENCE (Hons)	<u>Core Course (Paper-IX)</u> Physics / Chemistry / Botany / Zoology / Computer Science
	SCIENCE (Pass)	<u>DSC- A/B/C (Paper-IV)</u> Chemistry
	ARTS & SCIENCE (Hons)	<u>Core Course (Paper-IX)</u> Mathematics
	COMMERCE (Hons)	<u>Core Course (Paper-IX)</u> Commerce-Fundamentals of Data Management
	COMMERCE (Pass)	<u>Core-VIII</u> Management Accounting

ARTS (Hons)

**Core Course(Paper-IX)**

Economics /Education /English /Hindi /History /  
Home- Science / Odia /Philosophy /Political Science /  
Psychology /Public Administration/Sanskrit /  
Sociology / Urdu

ARTS(Pass)

**DSC-B** (Paper-IV)

Economics /Education /Hindi /History / Home- Science /  
Odia /Philosophy /Political Science / Psychology /Public  
Administration/Sanskrit / Sociology / Urdu

**05.07.2024** SCIENCE (Hons)  
**Friday**

**Core Course(Paper-X)**

Physics / Chemistry / Botany /Zoology /  
Computer Science

SCIENCE(Pass)

**DSC-A/B/C (Paper-IV)**

Mathematics / Zoology

ARTS & SCIENCE (Hons)

**Core Course**(Paper-X)

Mathematics

COMMERCE (Hons)

**Core Course (Paper-X)**

Commerce-Management Accounting

ARTS (Hons)

**Core Course(Paper-X)**

Economics /Education /English /Hindi /History /  
Home- Science / Odia /Philosophy /Political Science /  
Psychology /Public Administration/Sanskrit /  
Sociology / Urdu

ARTS (Pass)

**DSC-C** (Paper-IV)

Economics /Education /Hindi /History / Home- Science /  
Odia /Philosophy /Political Science / Psychology /Public  
Administration/Sanskrit / Sociology / Urdu

**08.07.2024** ARTS / SCIENCE/COMMERCE **SEC-1I**  
**Monday** (Pass & Hons.)

All Papers

**10.07.2024**  
**Wednesday**

SCIENCE(Hons)

**Generic Elective-B-II/Generic Elective-IV**

Physics / Chemistry / Botany /Zoology /  
Computer Science / Mathematics

SCIENCE (Pass)

**DSC-A/B/C** (Paper-IV)

Computer Science

COMMERCE (Hons)

**Generic Elective-4**

Principles of marketing

COMMERCE (Pass)

**Generic Elective -4**

Principles of Marketing

ARTS (Hons)

**Generic Elective-B-II/Generic Elective-IV**

Economics /Education /English /Hindi /History / Home-  
Science / Odia /Philosophy /Political Science / Psychology  
/Public Administration/Sanskrit / Sociology / Urdu

**12.07.2024**  
**Friday**

**ARTS / SCIENCE/COMMERCE**  
**ETHICS AND VALUES**

**PRACTICAL EXAMINATION**

**(Full Marks – 25)**

**Duration 3 Hours)**

Date	Stream	Subject
13.07.2024		
Tq	ARTS / SCIENCE/COMMERCE	All Practicals
20.07.2024		

- ❖ Overlapping or misprint, if any, may kindly be brought to the notice of the Controller of Examinations, Fakir Mohan University, Vyasa Vihar, Nuapadhi, Balasore immediately.
- ❖ Practical Records and Mark Foils in sealed confidential cover should be submitted before the undersigned on or before 30.07.2024 positively.

  
15/5/24  
**CONTROLLER OF EXAMINATIONS**

**Memo No. 2916 /FMU**

**Dt. 15.5.24**

Copy forwarded to the Principals of all +3 affiliated Colleges under F.M. University, Vyasa Vihar, Balasore for information and necessary action.

  
15/5/24  
**CONTROLLER OF EXAMINATIONS**

**Memo No. 2917 /FMU**

**Dt. 15.5.24**

Copy communicated to Secretary to Chancellor, Raj-Bhavan, Bhubaneswar / Commissioner-cum-Secretary, Department of Higher Education, Govt. of Odisha, BBSR / Director, Higher Education, Odisha, Bhubaneswar / Controller of Examinations, Utkal University, Vani Vihar, BBSR / Sambalpur University, Jyoti Vihar, Sambalpur / Berhampur University, Bhanja Vihar, Berhampur/North Odisha University, Sriram Chandra Vihar, Takatpur, Baripada / Ravenshaw University, Cuttack / Rama Devi Women's University, BBSR / G. M. University, Sambalpur / Kholikote University, Berhampur / Secretary, C.H.S.E., Odisha, Bhubaneswar for information and necessary action.

  
15/5/24  
**CONTROLLER OF EXAMINATIONS**

**Memo No. 2918 /FMU**

**Dt. 15.5.24**

Copy communicated to The Editors:

The Samaja, Cuttack, / The Prajatantra, Cuttack, / The Samay, Bhubaneswar, / The Sambad, Balasore, / The Dharitri, Bhubaneswar, The Pragatibadi, Bhubaneswar for information with the request to publish the programme in one issue of their respective dailies "FREE OF COST" for information of student communities.

  
15/5/24  
**CONTROLLER OF EXAMINATIONS**

**Memo No. 2919 /FMU**

**Dt. 15.5.24**

Copy communicated to P.A. to Vice-Chancellor / Registrar / all Officers of the University for Information and necessary action.

  
15/5/24  
**CONTROLLER OF EXAMINATIONS**

Memo No. 2920

/FMU

Dt. 15.5.24

Copy forwarded to the officer in-charge, University Web-site. He is requested to upload the above said programme in University Web-site.

*[Signature]*  
15.5.24

CONTROLLER OF EXAMINATIONS

Memo No. 2921

/FMU

Dt. 15.5.24

Copy forwarded to Ivy Baron Technologies for information and necessary action.

*[Signature]*  
15.5.24

CONTROLLER OF EXAMINATIONS